

**VIERRA MAGEN MARCUS HARMON & DENIRO LLP**  
**INTELLECTUAL PROPERTY LAW**

**FACSIMILE TRANSMITTAL SHEET**

TO:	FROM:
Examiner Abrams	Kirk J. DeNiro, Esq.
COMPANY:	DATE:
U.S. Patent & Trademark Office	November 9, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-2089	6
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-2089	RAMB-01044US0
RE:	YOUR REFERENCE NUMBER:
Supplemental Declaration	U.S. Serial No. 09/871,313
IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL: LISSETTE MILLER AT 415.369.9660.	

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NOTES/COMMENTS:

Examiner Abrams:

Pursuant to your request, we are attaching a copy of the Supplemental Declaration which we mailed to the USPTO on November 5, 2004.

Should you have any questions and/or comments, please do not hesitate to contact me.

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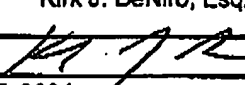
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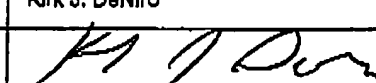
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/871,313
	Filing Date	May 31, 2001
	First Named Inventor	Perino
	Art Unit	2839
	Examiner Name	Abrams, Neil
Total Number of Pages in This Submission	Attorney Docket Number	RAMB-01044US0

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Supplemental Declaration For Reissue Application Under 37 CFR 1.175 Postcard
Remarks		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Kirk J. DeNiro, Esq., Vierra Magen Marcus Harmon & DeNiro LLP	
Signature		
Date	November 5, 2004 11/5/04	

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.		
Typed or printed name	Kirk J. DeNiro 11/5/04	
Signature		Date November 5, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Re-Issue Application	)	<u>PATENT APPLICATION</u>
Inventors: Donald V. Perino, et al.	)	Art Unit: 2839
Application No.: 09/871,313	)	Examiner: Abrams, N.
Filed Date: May 31, 2001	)	
Title: CONNECTOR WITH INTEGRAL TRANSMISSION LINE BUS	)	Customer No.: 28554
For: Re-Issue of U.S. Patent No. 5,908,333 Issued June 1, 1999	)	

SUPPLEMENTAL DECLARATION FOR REISSUE APPLICATION UNDER 37 CFR 1.175

Dear Sir:

As below named inventors, we hereby declare that:

1. Our post office addresses and citizenship are stated below next to our names.
2. We verily believe that we are original, first and joint inventors of the subject matter which is described and claimed in the above-identified reissue application entitled "Connector With Integral Transmission Line Bus" (herein "the reissue application").
3. We have reviewed and understand the contents of the reissue application, including the claims, as amended by the amendments as submitted.
4. We acknowledge the duty to disclose information material to the patentability of the reissue application in accordance with 37 CFR 1.56.
5. Every error which was corrected in the present reissue application, and is not covered by a prior oath/declaration submitted in this application, arose without any deceptive intention on the part of the applicant.

We further declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are

- 1 -

Attorney Docket No.: RAMB-01044US0  
ramb/1044/1044.supp declaration

punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Date: 10/8/04  
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Citizenship

Date: OCT 8 2004

Mailing Address and Residence

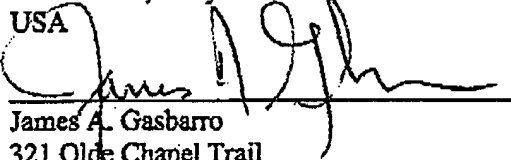
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Date: November 3, 2004

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